**OREGON ALR QUARTERLY DIRECTORS REPORT**

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 SPRING (MAR 1 – MAY 31)

 SUMMER (JUN 1 – AUG 30)

 FALL (SEP 1 – NOV 30)

 WINTER (DEC1 – FEB 28/29)

Post # \_\_\_\_\_\_

Director: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ph# \_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Asst Director:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ph# \_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sec: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ph# \_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Meeting Location- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day \_\_\_\_\_\_\_\_\_ Time \_\_\_\_\_\_\_\_\_\_

# of Members \_\_\_\_\_\_\_ New Members this Quarter \_\_\_\_\_\_ # of Official Supporters \_\_\_\_\_\_\_\_\_\_

# of Members from A.L. \_\_\_\_ AUX \_\_\_\_\_ S.A.L. \_\_\_\_\_

Total Volunteer Hours \_\_\_\_\_\_\_\_\_

Totem Yes \_\_\_ No \_\_\_

Hot Potato Yes \_\_\_ No \_\_\_

DESCRIBE VOLUNTEER EVENTS, AND SERVICES YOUR CHAPTER PERFORMED THIS LAST QUARTER; *(use separate sheet if necessary)*

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FUTURE EVENTS AND SERVICES YOUR CHAPTER HAS PLANNED; *(use separate sheet if necessary)*

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Name of person filling out report: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Post Commander: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: ­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_